

Meeting Agenda

Wednesday February 28, 2024

5:15-7:15pm

| C-11.4 | | City Hall, Conference Room 2 | |
|--------------------------|--|---|--|
| | to Order: pm | | |
| Commissioners (Voting) | | Ex-Officio Members (Non-Voting) | |
| | Bradley Borquist Elizabeth Broad Chaya Huber Melissa Iachetta Vicky Kennedy Zane McDonald Kevin McEvoy Roberto Rivera Dan Smith Karen Sullivan Cal Trumann | Julie Noble (Parks & Rec/CSKC Chair) NY Assembly Office Rep City Engineer/Designee (Engineering) Superintendent/Designee (DPW) Commissioners (Non-Voting) Michael D'Arcy (Ulster County) | |
| | | Guests | |
| I. II. III. IV. | Welcome Guests and Public Comment Modifications to the Agenda Review and Approval January 2024 Meeting Minutes Old Business a. Refrigerants | | |
| | b. Repair Café | | |
| | c. Outreach and Education/ You | uth Engagement | |
| | i Earth Fair 2024 | | |
| | ii Environmental Educ | ation Programming | |
| | d. CAP 2030 Clean Electricity i Carbon Neutral project/Building Decarbonization ii Municipal Solar installations | | |
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| | | | |
| | iii CCA, Community So | olar Campaign | |
| | iv SolSmart, Solar Zor | ning | |
| | v Clean Heating and C | Cooling Campaign | |
| | vi Clean Hydrogen- Presentation by Roberto Rivera | | |
| | e. Education and Workforce Opps/Green Jobs | | |
| | f. CAP 2030 Sustainable Mobility and Land Use | | |
| | i City Fleet Transition | | |
| | ii EV Infrastructure | | |
| | iii EV Campaign | | |
| | iv Bike Share g. CAP 2030: Managing Resources Sustainably i. Vingston Organics | | |
| | | | |
| | i Kingston Organics | | |
| | ii Tree Tracker | Dollar | |
| | iii Green Procurement l | • | |
| | iv Food Systems Policy h. Resiliency initiatives | | |
| | i Kingston Point Park | Improvaments | |
| | ii Weaving the Waterfi | | |
| | iii Flooding response, C | | |
| | iv North Street Demos | | |
| v. | New Business | | |
| VI. | | Announcements/Communications/Events/Updates | |
| | a. Ulster County Climate Smart | t Committee | |
| VII. | Determine Social Media Postings | | |

VIII. Adjournment: ____pm